



# University of Kashmir

## Date Sheet

For **Regular/Fresh Private candidates** of BG 2<sup>nd</sup> Semester (Batch-2024) and **Backlog candidates** of (Batch-2022-23) Under **NEP 2020** Session **June-July, 2025** for Jammu & Kashmir

**Time: 11.00 AM**

DAY & DATE	UNDERGRADUATE PROGRAMME WITH DIFFERENT MAJOR/ MINOR COURSES
<b>SKILL COURSES</b>	
<b>BY OR BEFORE 27/06/2025</b>	SKILL PAPERS (TO BE CONDUCTED BY CONCERNED COLLEGES)
<b>ABILITY ENHANCEMENT COURSES</b>	
<b>MONDAY 30/06/2025</b>	ENGLISH LANGUAGE/ COMMUNICATIONS SKILL/ URDU LANGUAGE/ HINDI LANGUAGE/ PUNJABI LANGUAGE/ PERSIAN LANGUAGE/ ARABIC LANGUAGE/ KASHMIRI LANGUAGE/ SANSKRIT LANGUAGE.
<b>VALUE ADDED COURSES</b>	
<b>WEDNESDAY 02/07/2025</b>	DIGITAL & TECHNOLOGICAL SOLUTIONS/ ENVIRONMENTAL SCIENCE EDUCATION
<b>FRIDAY 04/07/2025</b>	UNDERSTANDING INDIA/ HEALTH & WELLNESS
<b>MULTIDISCIPLINARY COURSES</b>	
<b>MONDAY 07/07/2025</b>	INTRODUCTION TO ACCOUNTING (COMMERCE)/ ANTHROPOLOGY/ ARABIC LITERATURE/ BIO-CHEMISTRY/ BIO-INFORMATICS/INFORMATION TECHNOLOGY (BASIC COMPUTING)/ BOTANY/ BIO-RESOURCES/ BIO-TECHNOLOGY/ COMPUTER APPLICATIONS (INTRODUCTION TO COMPUTERS)/ CLINICAL BIO-CHEMISTRY/ CHEMISTRY/ INTRODUCTION TO ACCOUNTING (ACCOUNTING & TAXATION)/ INTRODUCTION TO FINANCE (FINANCE)/ HUMAN RESOURCE MANAGEMENT & MARKETING (MANAGEMENT)/ DISASTER MANAGEMENT/ ECONOMICS/ EDUCATION/ELECTRONIC EQUIPMENT MAINTENANCE & DESIGN/ ENGLISH LITERATURE/ ELECTRONICS/ ENVIRONMENTAL SCIENCE/ JURISPRUDENCE/ INTRODUCTION TO FINANCE (COMMERCE)/ FOOD SCIENCE TECHNOLOGY/ GENDER STUDIES/ GEOGRAPHY/ GEO-INFORMATICS/ GEOLOGY/ HOSPITALITY & CATERING TECHNOLOGY/HINDI LITERATURE/ HOME SCIENCE (MANAGEMENT OF RESOURCES)/ HISTORY/ INDIAN MUSIC/ ISLAMIC STUDIES/ KASHMIRI LITERATURE/ LINGUISTICS/ MICROBIOLOGY/ MASS COMMUNICATION & MULTIMEDIA PRODUCTION (UNDERSTANDING MEDIA)/ MANAGERIAL SKILLS (BUSINESS ADMINISTRATION)/ HUMAN RESOURCE MANAGEMENT (HRM) & MARKETING (COMMERCE)/ MATHEMATICS/APPLIED MATHEMATICS/ NANO-TECHNOLOGY/ PUBLIC ADMINISTRATION/ PHILOSOPHY/ PHYSICS/ PUNJABI LITERATURE/ POLITICAL SCIENCE/ PERSIAN LITERATURE/ PSYCHOLOGY/ SOCIOLOGY/ SANSKRIT LITERATURE/ STATISTICS (INTRODUCTORY STATISTICS)/ SOCIAL WORK/ TOURISM & TRAVEL MANAGEMENT/ URDU LITERATURE/ WATER MANAGEMENT/ ZOOLOGY.
<b>MAJOR COURSES</b>	
<b>WEDNESDAY 09/07/2025</b>	<p>ARABIC LITERATURE/ ECONOMICS/ EDUCATION/ ENGLISH LITERATURE/ GENDER STUDIES/ HOSPITALITY &amp; CATERING TECHNOLOGY/ HINDI LITERATURE/ HISTORY/ INDIAN MUSIC/ INDIAN MUSIC/ ISLAMIC STUDIES/ KASHMIRI LITERATURE/ LINGUISTICS/ MASS COMMUNICATION &amp; MULTIMEDIA PRODUCTION/ PUBLIC ADMINISTRATION/ PHILOSOPHY/ PUNJABI LITERATURE/ POLITICAL SCIENCE/ PERSIAN LITERATURE/ PSYCHOLOGY/ SOCIOLOGY/ SPOKEN PERSIAN/ SANSKRIT LITERATURE/ SOCIAL WORK/ TOURISM &amp; TRAVEL MANAGEMENT/ URDU LITERATURE</p> <p>ANTHROPOLOGY/ BIOCHEMISTRY/ BIO-INFORMATICS/ BOTANY/ BIO-RESOURCES/ BIO-TECHNOLOGY / CLINICAL BIO-CHEMISTRY/ CHEMISTRY / COMPUTER APPLICATIONS/ DISASTER MANAGEMENT/ ELECTRONIC EQUIPMENT MAINTENANCE &amp; DESIGN/ ELECTRONICS/ ENVIRONMENTAL SCIENCE / FOOD SCIENCE &amp; TECHNOLOGY/ GEOGRAPHY/ GEO-INFORMATICS/ GEOLOGY/ HOME SCIENCE (FOOD SCIENCE &amp; NUTRITION)/ INFORMATION TECHNOLOGY/ MICROBIOLOGY/ MATHEMATICS/APPLIED MATHEMATICS/ NANO TECHNOLOGY/ PHYSICS/ STATISTICS/ WATER MANAGEMENT/ ZOOLOGY</p> <p>QURAN &amp; HADITH-II (FAZILA)</p> <p>PARTNERSHIP ACCOUNTING (ACCOUNTING &amp; TAXATION) FINANCIAL SERVICES (FINANCE) HUMAN RESOURCE MANAGEMENT-HRM (MANAGEMENT)</p> <p>BUSINESS ADMINISTRATION (BUSINESS ECONOMICS)</p>

**MINOR COURSES****FRIDAY  
11/07/2025**

ARABIC LITERATURE/ ECONOMICS/ EDUCATION/ ENGLISH LITERATURE/ FUNCTIONAL ENGLISH/ GENERAL ENGLISH/ GENDER STUDIES/ HOSPITALITY & CATERING TECHNOLOGY/ HINDI LITERATURE/ HISTORY/ INDIAN MUSIC/ INDIAN MUSIC/ ISLAMIC STUDIES/ KASHMIRI LITERATURE/ LINGUISTICS/ MASS COMMUNICATION & MULTIMEDIA PRODUCTION/ MEDIA SCRIPT WRITING/ PUBLIC ADMINISTRATION/ PHILOSOPHY/ PUNJABI LITERATURE/ POLITICAL SCIENCE/ PERSIAN LITERATURE/ PSYCHOLOGY/ SOCIOLOGY/ SPOKEN PERSIAN/ SANSKRIT LITERATURE/ SOCIAL WORK/ TOURISM & TRAVEL MANAGEMENT/ URDU LITERATURE

ANTHROPOLOGY/ APPLIED COMPUTING (WEB DESIGNING)/ BIOCHEMISTRY/ BIO-INFORMATICS/ BOTANY/ BIO-RESOURCES/ BIO-TECHNOLOGY / CLINICAL BIO-CHEMISTRY/ CHEMISTRY / COMPUTER APPLICATIONS/ DISASTER MANAGEMENT/ ELECTRONIC EQUIPMENT MAINTENANCE & DESIGN/ ELECTRONICS/ ENVIRONMENTAL SCIENCE / FOOD SCIENCE & TECHNOLOGY/ FOOD SCIENCE & NUTRITION / GEOGRAPHY/ GEO-INFORMATICS/ GEOLOGY/ / INFORMATION TECHNOLOGY/ INDUSTRIAL CHEMISTRY/ INDUSTRIAL FISH & FISHERIES/ MICROBIOLOGY/ MATHEMATICS/APPLIED MATHEMATICS/ NANO TECHNOLOGY/ PHYSICS STATISTICS/ SERICULTURE/ SEED TECHNOLOGY/ WATER MANAGEMENT/ ZOOLOGY

PARTNERSHIP ACCOUNTING (ACCOUNTING & TAXATION)  
FINANCIAL ACCOUNTING (FINANCE)  
BUSINESS ADMINISTRATION-BUSINESS STATISTICS  
HUMAN RESOURCE MANAGEMENT-HRM (MANAGEMENT)

BUSINESS ADMINISTRATION (BUSINESS ECONOMICS)

QURAN & HADITH-II (FAZILA)

ISLAMIYAT (AL ULOOM-AL ISLAMIA-II) (MOLVI FAZIL)

**Note:**

1. The detailed Centre Notice shall be issued on soon & will be available on the University Website [www.kashmiruniversity.net](http://www.kashmiruniversity.net) / [www.uok.edu.in](http://www.uok.edu.in).
2. Candidates can download their Admit Cards from the University website after Centre Notice is issued.
3. The candidates must carry valid Identity Cards and Admit Cards with them on each day of examination for verification by the supervisory staff.
4. Candidates are strongly advised not to carry with them any type of communicable devices or any suspicious item at the Examination Centre.
5. No Centre Change is allowed.

No: F (DS-2<sup>nd</sup> Sem Reg /FP(2024)/Backlog (2022-23)KU/25

Dated: 25/03/2025

Prepared By  
IT Conduct Examination

Sd/-  
Assistant Controller of Examinations  
(UG Conduct)

**Copy to:-**

- 1) Director Colleges, J&K Higher Education Department for her kind information;
- 2) Principals of all concerned colleges;
- 3) Joint Controller of Examinations (Secrecy);
- 4) Assistant Controller, Transit/Store/Registration;
- 5) System Engineer (IT Conduct);
- 6) All officers of the Examination Wing;
- 7) Media Coordinator/PRO for wide publicity through print media;
- 8) P.A. to Controller of Examinations for information of the Controller of Examinations;
- 9) File.